## Manual Drivetrains and Axles 9<sup>th</sup> Edition Chapter 16 – Four-Wheel Drive and Diagnosis

#### **CHAPTER SUMMARY:**

**OBJECTIVES:** 



- 1. Four-Wheel Drive Problem Diagnosis, Visual Inspection, and Four-Wheel-Drive Diagnostic Procedures
- 2. Check Electrical Components and Front Hub Removal and Replacement
- 3. Transfer Case/Unit Removal and Replacement and Transfer Case/Unit Overhaul



- 1. Diagnose four-wheel-drive-related problems.
- 2. Explain the procedure for diagnosing four-wheel drive and transfer case faults.
- 3. Discuss how to test a four-wheel-drive vehicle using a scan tool.
- 4. Explain the procedure for front hub removal and replacement.
- 5. Explain the procedure for transfer case removal and overhaul.

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**RESOURCES:** (All resources may be found at http://www.jameshalderman.com)

- 1. Task Sheet: Inspect and Adjust Shifting Controls
- 2. Task Sheet: Transfer Case Replacement
- 3. Task Sheet: Transfer Case Disassembly and Reassembly
- 4. Task Sheet: Inspect Front Locking Hubs
- 5. Task Sheet: Inspect Front Locking Hubs
- 6. Task Sheet: Transfer Case Lube Level/Leak Check
- 7. Task Sheet: Transfer Case Electrical Components
- 8. Chapter PowerPoint
- 9. Crossword Puzzle and Word Search
- 10. Videos: (A3) Manual Drive Train Axles Videos
- 11. Animations: (A3) Manual Drive Train Axles Animations

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#### **ACTIVITIES**:

- 1. Task Sheet: Inspect and Adjust Shifting Controls
- 2. Task Sheet: Transfer Case Replacement
- 3. Task Sheet: Transfer Case Disassembly and Reassembly
- 4. Task Sheet: Inspect Front Locking Hubs
- 5. Task Sheet: Inspect Front Locking Hubs
- 6. Task Sheet: Transfer Case Lube Level/Leak Check
- 7. Task Sheet: Transfer Case Electrical Components
- 8. Crossword Puzzle and Word Search

#### **ASSIGNMENTS:**



- 1. Chapter crossword and word search puzzles.
- 2. Complete end of chapter 10 question quiz.
- 3. Complete multiple choice and short answer quizzes downloaded from the website.



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#### **CLASS DISCUSSION**:

- 1. Review and group discussion chapter <u>Frequently Asked Questions</u> and <u>Tech Tips</u> sections.
- 2. Review and group discussion of the five (5) chapter Review Questions.

### **NOTES AND EVALUATION:**



